# No. 67804

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office _____ **JUL 12 2001** _____

Returned to applicant for correction_____

Corrected application filed_____

Map filed_____ **MAY 04 1961 under 19672** _____

\*\*\*\*\*\*\*\*\*

     The applicant **Clark County, Nevada % Cynthia J. Truelove, Department of Comprehensive Planning** hereby makes application for permission to change the **Manner of Use** of water heretofore appropriated under **Permit No. 19672 (Certificate No. 5291)**

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1. The source of water is **Underground Source (Well in mine tunnel)**

2. The amount of water to be changed **0.00446 cfs or sufficient to water 200 cattle**

3. The water to be used for **Wildlife Watering and Habitat Preservation Purposes**

4. The water heretofore permitted for **Stock Watering Purposes**

5. The water is to be diverted at the following point w/in **NE¼ SW¼ Section 29 T28S, R61E, MDM or at point from which the SW corner of Section 29 bears S 40 degrees 29 minutes W, a distance of 2,671.3 feet**

6. The existing permitted point of diversion is located within **Point of diversion is not changed.**

7. Proposed place of use w/in **NE¼ SW¼ Section 29 T28S, R61E, MDM**

8. Existing place of use **Place of use is not changed.**

9. Use will be from **January 1st** to **December 31st** of each year.

10. Use was permitted from **January 1st** to **December 31st** of each year.

11. Description of proposed works **Mining tunnel and improvements installed under the base permit.**

12. Estimated cost of works. **None – existing facilities and/or natural channel**

13. Estimated time required to construct works **None – existing facilities and/or natural channel**

14. Estimated time required to complete the application of water to beneficial use **None – existing use**

15. Remarks:

                   By  s/Michael D. Buschelman
                   **Michael D. Buschelman**
                   **Post Office Box 51371**
                   **Sparks, Nevada 89435**

Compared **my/** cmf ds/cmf _____

Protested_____

**********
APPROVAL_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 19672, Certificate 5291, is issued subject to the terms and conditions imposed in said Permit 19672, Certificate 5291, and with the understanding that no other rights on the source will be affected by the change proposed herein. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range. The source is located within an area designated by the State Engineer pursuant to NRS 534.030.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.00446** cubic feet per second, **but not to exceed 3.23 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
**April 17, 2003**

Proof of completion of work shall be filed before:
**May 17, 2003**

Water must be placed to beneficial use on or before:
**April 17, 2004**

Proof of the application of water to beneficial use shall be filed on or before:
**May 17, 2004**

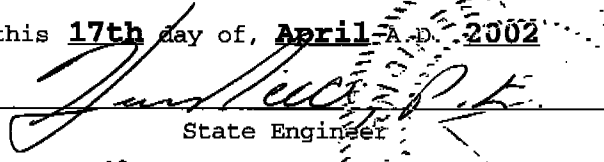Map in support of proof of beneficial use shall be filed on or before:
**N/A**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office

this **17th** day of, **April** A.D. **2002**

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State Engineer

Completion of work filed **JUN 0 6 2003**

Proof of beneficial use filed **MAY 0 7 2004**

Cultural map filed **N/A**

Certificate No. **16443** Issued **JAN 1 1 2005**